Subj: **Nitai Chand**
Date: 31, Augustoct 2001 6:52:19 AM
From: Dgovinda
To: Malinidd

Confidential

Malini Prabhu- Please make sure that the following statements are in the files of Bhakti Vidya Purna Maharaja and Nitai Chand Maharaja.

This is not urgent, but take care of it within the next two or three weeks. Thank you. Hare Krsna. Your servant, Dhira Govinda dasa

[Text 1910400 from COM]

>I would not list him on the abuser list, but opening a case and investi-
>gating is no problem. But you have to be prepared that you may not
>find anything of substance.

Dear Badrinarayan and Dhira Govinda Prabhus, (Please put this on record in the testimony file against Nitai Chand)

In March of 1998 I heard from a trusted friend who testified to me that while he was an ashram teacher in Mayapur gurukula, one of his boys was continually missing at night and not in his bed. When he questioned the boy, the boy would tell him it was no big deal and he was with Nitai Chand Maharaj, not to worry. This happened repeatedly and the teacher brought it to the attention of his gurukula authority. He was expelled from the school the next day and labeled a "troublemaker".

He begged me not to reveal his name. He was scared to talk to me, and only did so because I grew up with him in Gurukula. He knew me when I was eight years old. He told me "Listen, I have a wife and children and I live on a poor man's salary in poor accomodation across the street from this temple. I cannot risk harming my wife and children if Nitai Chand finds out it was me who testified. In India, it doesn't take much for someone to make you

disappear."

So I beg the question, when Vipramukhya Swami and Kavicandra Swami scoured
the globe to find willing testimonies against Nitai Chand, do you think people trusted them to be confidential?

I'll repeat my own experience in March in Mayapur. Sridhar Swami asked on the GBC conference if it was true that "Manu was investigating against Bhakti Vidya Purna swami?" And literally a few hours later, some 25 of Maharaj's 20-30 year old men disciples, teachers and ashram monitors looked
me up in Vedasara's room and told me "We need to talk."

ys, Manu dasa

[redacted] mataji of Vancouver, Canada, shared with me an interesting encounter she had when she questioned Nitai Chand if he had ever abused children. (She shared the story with a few of us at the New York meetings a few weeks ago.)

Can we get her testimony on record?